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## BIB DATA SHEET

CONFIRMATION NO. 5842

|   |   |  |                                   |  |                           |                                |
|---|---|--|-----------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/589,138  | <b>FILING or 371(c)<br/>DATE</b><br>08/11/2006<br><b>RULE</b>   | <b>CLASS</b><br>106  | <b>GROUP ART UNIT</b><br>1793     | <b>ATTORNEY DOCKET NO.</b><br>21427-002US1 QT<br>FR05/0034   |                           |                                |
| <b>APPLICANTS</b><br>Sandrine Chanut, Paris, FRANCE;<br>Thierry Thibaux, Nogent Sur-Marine, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR05/00334 02/11/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0401492 02/13/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/10/2007 |   |  |                                   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /PAUL D<br>MARCANTONI/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>PM<br>Initials | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWINGS</b><br>0                                  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES  |   |  |                                   |  |                           |                                |
| <b>TITLE</b><br>Ultrahigh-performance, self-compacting concrete, preparation method thereof and use of same   |   |  |                                   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                   | <input type="checkbox"/> Other _____                         |                           |                                |
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